



# AMERICAN SUBCONTRACTORS ASSOCIATION

San Antonio Chapter

## MEMBERSHIP APPLICATION

**Annual Membership Dues: \$950** Business Type:  Subcontractor  Supplier  Vendor

*The ASA membership year is July 1 - June 30. Your Annual Dues amount includes ASA Chapter Dues, ASA National Dues & annual membership in Texas Construction Association (TCA). Dues payments are not deductible as a charitable contribution, but may be deductible as a business expense. However, ASA estimates that \$222.25 of your dues are not deductible because of ASA's lobbying activities on behalf of our members. Member benefits are subject to change.*

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Business Fax: (\_\_\_\_) \_\_\_\_\_

Web Page: \_\_\_\_\_

**Primary** Contact Name / Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Owner** Contact Name / Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Accounts Receivable** Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Year Business Established: \_\_\_\_\_ Number of Employees: \_\_\_\_\_ Sales Volume: \$ \_\_\_\_\_

How did you hear about ASA? \_\_\_\_\_

Who would you like to recommend to ASA? \_\_\_\_\_

Principal Trade / Type of Business (see attached list & check all that apply) \_\_\_\_\_

Construction Division(s): \_\_\_\_\_

**Does your company have the following certifications?** (please check all that apply)

- MBE  DBE  SBE  
 WBE  HUB  Other: \_\_\_\_\_

**ASA Committees or issues you are interested in:** (please check all that apply)

- Government Advocacy  Membership  Safety  Young Professionals  
 Subfest/BBQ Cook-off  Fishing  Sporting Clay Shoot  Golf Tournament

**ADDITIONAL EMAILS** – Please list the additional names and emails of employees in your company whom you would like to receive our chapter updates, emails, event info, and news. This info will not be published online.

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Young Professionals Group (Under 45)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**JOIN MORE AND SAVE WITH THE MULTI-CHAPTER DISCOUNT:** If you are a current member of another ASA Texas Chapter, you can join our chapter for just \$525! If you are interested in joining other Texas chapters, please check below and we will connect you with their office to send you membership information.

\_\_\_ Yes, I'm a member of \_\_\_\_\_ so please discount my chapter dues to \$525  
(Texas ASA Chapter)

Please send information on the following Texas Chapters: \_\_\_ North Texas \_\_\_ Houston \_\_\_ Austin \_\_\_ Valley

\_\_\_\_\_ (INITIAL) - *I am an active subcontractor, material supplier or professional associate to the industry in the San Antonio, TX area. I hereby apply for a membership in the American Subcontractors Association – San Antonio Chapter. I am an active subcontractor, material supplier or professional associate to the industry in the San Antonio, Texas area and agree to conform with the bylaws and policies of the association. I hereby request that ASA-San Antonio Chapter send communications advertising its products, goods and services to the email address listed above until such date that I, or my company, notifies ASA otherwise.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Check Enclosed

Charge Credit Card - One Time / Full Amount Due

(Note: A 3% processing fee will be added)

Card Number: \_\_\_\_\_

Amt \$ \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_ Exp Date \_\_\_\_\_ CVC Code \_\_\_\_\_

Email Receipt to: \_\_\_\_\_

*Subcontractor Category: Any person, partnership or corporation or other entity engaged in construction and who furnishes labor, or labor and materials used in the construction of projects, pursuant to contracts with persons or entities other than project owners. The term "labor" shall include shop labor for the manufacture or fabrication of specific materials to be installed in a particular construction project; or labor on a jobsite that is managed by the subcontractor.*

**THANK YOU FOR GIVING US THE OPPORTUNITY TO SERVE THE CONSTRUCTION INDUSTRY AND  
THANK YOU FOR YOUR SUPPORT!**

**PLEASE SEND COMPLETED FORM WITH DUES PAYMENT TO:**

**AMERICAN SUBCONTRACTORS ASSOCIATION- San Antonio Chapter  
KELLY WILSON, Director of Membership & Events  
9631 McCullough Ave. | San Antonio, TX 78216  
210-349-2105 / kelly@asasanantonio.org**

## WEBSITE CATEGORIES

(select up to four categories)

- |                                                   |                                                          |
|---------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Accounting               | <input type="checkbox"/> Fire Sprinkling                 |
| <input type="checkbox"/> Acoustical Contractors   | <input type="checkbox"/> Fleet Automobiles               |
| <input type="checkbox"/> Architectural            | <input type="checkbox"/> Flooring                        |
| <input type="checkbox"/> Asbestos Abatement       | <input type="checkbox"/> Foundation Drilling             |
| <input type="checkbox"/> Attorney/Construction    | <input type="checkbox"/> Fuel                            |
| <input type="checkbox"/> Automation/Technology    | <input type="checkbox"/> General Contractor              |
| <input type="checkbox"/> Banking/Financial        | <input type="checkbox"/> Geotechnical Construction       |
| <input type="checkbox"/> Barricades               | <input type="checkbox"/> Glass & Glazing                 |
| <input type="checkbox"/> Bonding/Insurance        | <input type="checkbox"/> Gutters                         |
| <input type="checkbox"/> Carpentry (MLWK)         | <input type="checkbox"/> Highways / Streets / Bridges    |
| <input type="checkbox"/> Communications           | <input type="checkbox"/> HVAC                            |
| <input type="checkbox"/> Computer Facilities      | <input type="checkbox"/> Industrial Buildings/Warehouses |
| <input type="checkbox"/> Concrete                 | <input type="checkbox"/> Information Technology          |
| <input type="checkbox"/> Concrete Polishing       | <input type="checkbox"/> Insulation                      |
| <input type="checkbox"/> Countertops              | <input type="checkbox"/> Interior Finishing              |
| <input type="checkbox"/> Cranes                   | <input type="checkbox"/> Labor                           |
| <input type="checkbox"/> Curtain Wall             | <input type="checkbox"/> Landscaping                     |
| <input type="checkbox"/> Disaster Recovery        | <input type="checkbox"/> Lightening Protection           |
| <input type="checkbox"/> Doors & Hardware         | <input type="checkbox"/> Masonry                         |
| <input type="checkbox"/> Drywall/Plaster/Acoustic | <input type="checkbox"/> Mechanical                      |
| <input type="checkbox"/> Electrical               | <input type="checkbox"/> Mechanical Insulation           |
| <input type="checkbox"/> Elevator/Escalator       | <input type="checkbox"/> Metal Deck                      |
| <input type="checkbox"/> Engineering              | <input type="checkbox"/> Metals                          |
| <input type="checkbox"/> Environmental            | <input type="checkbox"/> Mobile Storage                  |
| <input type="checkbox"/> Equipment Sales & Rental | <input type="checkbox"/> Moving / Trucking               |
| <input type="checkbox"/> Excavating/EarthMoving   | <input type="checkbox"/> Office Design / Furniture       |
| <input type="checkbox"/> Existing Conditions      | <input type="checkbox"/> Other                           |
| <input type="checkbox"/> Exterior Improvement     | <input type="checkbox"/> Paint/Decorate                  |
| <input type="checkbox"/> Fence                    | <input type="checkbox"/> Paving                          |
| <input type="checkbox"/> Fire Proofing            | <input type="checkbox"/> Payroll Services                |
| <input type="checkbox"/> Fire Protection          | <input type="checkbox"/> Plumbing                        |

- Professional Service
- Rebar
- Reinforcing Bar Fabrication
- Reinforcing Steel
- Rentals
- Rigging/Hauling
- Roofing
- Safety
- Sales
- Scaffolding
- Sealants
- Security Systems
- Sewer
- Sheet Metal/Fabrication
- Signage
- Site Preparation
- Solar
- Special Construction
- Staffing
- Steel
- Steel Erector
- Steel Fabrication
- Stone
- Supplier
- Testing & Balancing
- Thermal / Moisture Protection
- Tile/Terrazzo/Marble
- Transportation
- Trucking
- Utility
- Waste Hauling and Disposal
- Water Well Drilling
- Waterproofing

- Welding
- Wholesale Distribution
- Windows
- Woods / Plastics / Composites
- Woodwork (Interior)
- Wrecking/Demolition

Other: \_\_\_\_\_



2026-2027

# ANNUAL SPONSORSHIP SIGN-UP

*A Smart Investment in Your Business!*

ONE INVESTMENT. A YEAR OF VALUE. MAXIMUM EXPOSURE. LASTING IMPACT.

## WHY ANNUAL SPONSORSHIP PAYS OFF!



**EVENTS SELL OUT FAST NEVER MISS OUT!**  
Lock in your selected events and secure your spot today!



**LOCK IN YOUR TEAMS AT DISCOUNTED RATES!**  
Get the best rates and guarantee your teams for the year.



**EASY BUDGETING FOR THE YEAR!**  
One investment. All the benefits. Plan smarter and save more.



**MEMBERSHIP DUES INCLUDED!**  
Your 2026-2027 ASA San Antonio membership dues are included.



**SPECIAL RAFFLES ALL YEAR LONG!**  
Exclusive raffles and giveaways just for annual sponsors!

## YEAR-ROUND EXPOSURE FOR YOUR BUSINESS!



**YOUR LOGO ON THE ASA TRAILER**  
Seen at events all year long!



**FRONT PAGE OF THE ASA WEBSITE**  
High visibility where members look first!



**WEEKLY EMAIL TO 4000+ INDUSTRY PROFESSIONALS**  
Your brand in front of the right audience!



**RECOGNITION AT ALL GENERAL MEETINGS & EVENTS**  
Build relationships. Build your brand.

## CHOOSE YOUR EVENTS & GET MAXIMUM VALUE!



**2026 SPORTING CLAY SHOOT**  
Sponsorship & choice of Team or Raffle Tickets



**2026 FALL GOLF TOURNAMENT**  
Sponsorship & choice of Team or Raffle Tickets



**2027 SUBFEST & BBQ COOK-OFF**  
Sponsorship & choice of Team or Raffle Tickets



**2027 SPRING GOLF TOURNAMENT**  
Sponsorship & choice of Team or Raffle Tickets



**2027 FISHING TOURNAMENT**  
Sponsorship & choice of Team or Raffle Tickets

### CHAMPION SPONSOR

**\$9400**  
(OVER \$14,800 VALUE)

Your choice of **FOUR EVENTS**

- ✓ FREE attendee at every General Meeting
- ✓ Sponsorship & VIP early entry for two to Contractor Connection
- ✓ Sponsorship & 4 tickets to Pour Off Mixer Event
- ✓ Banner hung at select events
- ✓ Sponsorship & 2 tickets to Association Celebration
- ✓ Logo on ASA Trailer
- ✓ Advertising package with logo recognition

### SUPERIOR SPONSOR

**\$7500**  
(OVER \$12,700 VALUE)

Your choice of **THREE EVENTS**

- ✓ FREE attendee at every General Meeting
- ✓ Sponsorship & VIP early entry for two to Contractor Connection
- ✓ Sponsorship & 4 tickets to Pour Off Mixer Event
- ✓ Banner hung at select events
- ✓ Logo on ASA Trailer
- ✓ Advertising package with logo recognition

### PREMIER SPONSOR

**\$6000**  
(OVER \$10,400 VALUE)

Your choice of **TWO EVENTS**

- ✓ FREE attendee at every General Meeting
- ✓ Sponsorship & VIP early entry for two to Contractor Connection
- ✓ Sponsorship & 4 tickets to Pour Off Mixer Event
- ✓ Banner hung at select events
- ✓ Logo on ASA Trailer
- ✓ Advertising package with logo recognition

### LEADER SPONSOR

**\$4500**  
(OVER \$7,300 VALUE)

Your choice of **ONE EVENT**

- ✓ FREE attendee at every General Meeting
- ✓ Sponsorship & VIP early entry for two to Contractor Connection
- ✓ Sponsorship & 4 tickets to Pour Off Mixer Event
- ✓ Logo on ASA Trailer
- ✓ Advertising package with logo recognition

### SUPPORTER SPONSOR

**\$3000**  
(OVER \$5,300 VALUE)

- ✓ FREE attendee at every General Meeting
- ✓ Sponsorship & VIP early entry for two to Contractor Connection
- ✓ Sponsorship & 4 tickets to Pour Off Mixer Event
- ✓ Logo on ASA Trailer
- ✓ Advertising package with logo recognition

### PARTNER SPONSOR

**\$2000**  
(OVER \$4,100 VALUE)

- ✓ FREE attendee at every General Meeting
- ✓ Logo on ASA Trailer
- ✓ Advertising package with logo recognition

★ **CHAMPION LEVEL ADD-ON: Select all FIVE events for an additional \$1500!**

## ALL SPONSOR LEVELS RECEIVE THESE GREAT BENEFITS!



**MEMBERSHIP DUES INCLUDED**  
for the 2026-2027 year



**70+ ADVERTISING OPPORTUNITIES per year** (website, emails, meeting programs & more)



**FRONT PAGE EXPOSURE ON ASA-SA WEBSITE**  
high visibility that drives results



**WEEKLY EMAILS TO 4000+ INDUSTRY PROFESSIONALS**  
Your brand. Their inbox.



**8 SUBFEST TICKETS to our biggest event of the year!**



**SPECIAL RECOGNITION & GIVEAWAYS at fundraiser events throughout the year**



**EXCLUSIVE RAFFLES ALL YEAR LONG for annual sponsors only!**

# YES! WE WANT TO INVEST IN ASA SAN ANTONIO!



## 2026-2027 ANNUAL SPONSORSHIP SIGN-UP

Thank you for your support of ASA San Antonio! Your investment helps us provide valuable networking, education, and business development opportunities throughout the year.

ONE INVESTMENT. A YEAR OF VALUE. MAXIMUM EXPOSURE. LASTING IMPACT.

### 1. CHOOSE YOUR SPONSORSHIP LEVEL

★ **INDUSTRY CHAMPION ADD-ON:** Select all FIVE events for an additional \$1500

- |                                                                                                                               |                                                                                                                               |                                                                                                                              |                                                                                                                            |                                                                                                            |                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>CHAMPION SPONSOR</b><br><b>\$9,400</b><br><small>(OVER \$14,800 VALUE)</small><br>Choose 4 Events | <input type="checkbox"/> <b>SUPERIOR SPONSOR</b><br><b>\$7,500</b><br><small>(OVER \$12,700 VALUE)</small><br>Choose 3 Events | <input type="checkbox"/> <b>PREMIER SPONSOR</b><br><b>\$6,000</b><br><small>(OVER \$10,400 VALUE)</small><br>Choose 2 Events | <input type="checkbox"/> <b>LEADER SPONSOR</b><br><b>\$4,500</b><br><small>(OVER \$7,300 VALUE)</small><br>Choose 1 Events | <input type="checkbox"/> <b>SUPPORTER SPONSOR</b><br><b>\$3,000</b><br><small>(OVER \$5,300 VALUE)</small> | <input type="checkbox"/> <b>PARTNER SPONSOR</b><br><b>\$2,000</b><br><small>(OVER \$4,100 VALUE)</small> |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

### 2. CHOOSE YOUR EVENTS

Please select your events based on your sponsorship level above

- |                                                                                                                                                             |                                                                                                                                                              |                                                                                                                                                                    |                                                                                                                                                                  |                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <br><b>SPORTING CLAY SHOOT</b><br><b>AUG 2026</b> | <input type="checkbox"/> <br><b>FALL GOLF TOURNAMENT</b><br><b>OCT 2026</b> | <input type="checkbox"/> <br><b>SUBFEST &amp; BBQ COOK-OFF</b><br><b>APR 2027</b> | <input type="checkbox"/> <br><b>SPRING GOLF TOURNAMENT</b><br><b>MAY 2027</b> | <input type="checkbox"/> <br><b>FISHING TOURNAMENT</b><br><b>JUNE 2027</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 3. COMPANY INFORMATION

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Web Page: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_

Please provide email addresses for Young Professionals (Under 40) in your company:

\_\_\_\_\_  
\_\_\_\_\_

### 4. PAYMENT INFORMATION

TOTAL: \$ \_\_\_\_\_

Credit Card Number (Note: All Credit Card charges will have additional 3% processing fee)

Expiration Date

CVC Code

Billing Zip Code

Please charge our card in six (6) monthly payments



**SECURE YOUR SPONSORSHIP TODAY!**  
**LIMITED OPPORTUNITIES. LASTING IMPACT.**

Thank you for supporting ASA San Antonio!  
210.349.2105 | jennifer@asasanantonio.org  
www.ASASanAntonio.org  
9631 McCullough Ave, San Antonio, TX 78216

